

## Bishop Dennis announces plans to retire

### Synod to elect a Coadjutor Bishop in November

My Dear Friends:

On June 1st 2016 I will have served in administrative leadership as Missioner, Coadjutor Bishop and Diocesan Bishop for 10 years. Despite the many challenges we have shared in the Diocese of Quebec, I thank God that you have allowed me to walk with you on this part of your journey as God's people.

On Wednesday 5th August I convened a Diocesan Executive Meeting. At that meeting I shared with the Executive Committee my belief that it is time for the diocese to begin to prepare to receive a new bishop. As ten years had passed there was a need for a new perspective and the employment of different abilities and a new leadership style. With this in mind I requested the DEC. to approve a process to search for candidates, oversee their nominations, and elect a Bishop Coadjutor at the Synod to be held in November.

The Executive Committee agreed to the request and a Search Committee was struck to oversee the electoral process. The names of the members and their choice of Chair will be publicized after the first official meeting. This means that an electoral Synod will now be part of our Synod in November.

I have also informed the Archbishop of the Ecclesiastical Province of Canada and the Primate of my decision.

The timing of things will be somewhat dependant on the date the individual elected as Coadjutor can be ordained bishop and when he or she can begin their ministry with us. Hopefully they will be ordained in March and begin their ministry in May or June.

I will set the actual date of my retirement no later than December 1st, 2016. This is not the date I will retire but rather the point at which I will establish the date of my retirement. I believe that we should have a good sense by then of how much more support and orientation will be needed in helping the new bishop as he or she assumes his or her new duties. The date may seem far off but the transition into episcopal ministry takes time. When the Officers of Synod and the new bishop are ready, I will end my time as your bishop.

I ask you to pray for discernment as we continue to seek to know what God's mission is for us in the Diocese of Quebec. And I ask you to pray that God will guide us in our search for a new Shepherd to lead us in the years ahead.

Yours in Christ,

*+ Dennis Drainville*



The ordination of Bishop Drainville, January 18 2008

### Synode élira un évêque coadjuteur en Novembre

Mes chers amis,

Le 1er juin prochain, j'aurai participé au leadership administratif de notre diocèse d'abord au titre de missionnaire, puis d'évêque adjoint et enfin d'évêque diocésain depuis une durée de 10 ans. Nonobstant les nombreux défis auxquels nous avons fait face ensemble, je rends grâce à Dieu de m'avoir permis de cheminer avec vous au cours de cette portion de votre voyage en tant que peuple de Dieu.

Mercredi le 5 août dernier, j'ai convoqué une réunion du Conseil exécutif diocésain (« CED »). À cette occasion, j'ai soumis aux membres du comité que le moment était venu pour notre diocèse de se préparer à recevoir un nouvel évêque. Puisque dix ans se sont maintenant écoulés, il est légitime d'envisager une nouvelle perspective, l'utilisation de nouveaux talents et un leadership différent. Dans ce contexte, j'ai demandé au CED d'approuver la mise sur pied d'un proces-

sus de recherche de candidats, de superviser les nominations et d'élire un évêque adjoint au Synode qui se tiendra en novembre prochain.

Le CED a acquiescé à ma demande et un comité de recherche a été formé pour diriger tout le processus électoral. Les noms des membres et du président de ce comité seront rendus publics à la suite de leur première rencontre officielle. Cela signifie qu'un Synode électoral fera partie intégrante du Synode diocésain du mois de novembre.

J'ai aussi informé l'Archevêque de la Province ecclésiastique du Canada, ainsi que le Primate, de ma décision.

Le calendrier pour la suite des choses sera bien sûr tributaire de la date à laquelle la personne ayant été élue au titre d'évêque adjoint sera elle-même ordonnée évêque et le moment où il ou elle pourra commencer à exercer son ministère chez nous. Idéalement, cette personne serait ordonnée en mars 2016 et pourrait entrer en fonction en mai ou en juin.

Je déterminerai la date de ma retraite au plus tard le 1er décembre 2016. Il ne s'agit pas là de la date à laquelle je quitterai mes fonctions mais plutôt le moment où j'arrêterai la date à laquelle je prendrai ma retraite. Je crois que nous aurons à ce moment une très bonne idée du niveau de soutien et d'orientation requis pour assurer que le nouvel ou la nouvelle évêque peut assumer ses nouvelles fonctions. Cette date peut sembler éloignée, mais la transition vers le ministère épiscopal requiert un certain temps. Lorsque le nouvel ou la nouvelle évêque ainsi que les officiers du Synode seront prêts, je terminerai mon épiscopat auprès de vous.

Je vous demande de prier pour que Dieu nous accorde discernement et sagesse alors que nous continuons à chercher ce que Dieu désire nous faire accomplir dans le diocèse de Québec. Et je vous demande de prier pour qu'Il nous éclaire dans la recherche du nouveau pasteur qui nous guidera dans les années à venir.

Votre dans le Christ,

*+ Dennis Drainville*



Read details of the Synod of the Ecclesiastical Province of Canada held last June in Fredericton on pages 4 & 5.



Eileen McLaughlin given an award, see page 3.

# New Quebec Lodge Camp will open again for campers in the summer of 2016

By Beverly Dame

It all started with a vision: that a 70-acre parcel of land with 185 feet of sandy beachfront on Lake Massawippi would be available in perpetuity as a place for young people to learn about the natural world.

After nearly ten years that vision is becoming a reality. While work on the infrastructure for the residential camp is well underway, the new Quebec Lodge will initially open as a day camp in the summer of 2016 with a curriculum focused on developing environmental literacy among the campers.

After a very successful fundraising campaign, development of the camp was postponed by a lawsuit filed against the Anglican Diocese of Quebec by the owner of the adjoining property. With that issue settled in favour of the Diocese, Bishop Dennis is now ready to transfer ownership of the land to the Quebec Lodge Foundation.

"Ironically, the delay has been a blessing," said Ruth Sheeran, Foundation President.



"We will be moving forward with a fully developed educational program and a land-use plan that will leave more of the woodland in its untouched state. We will walk more gently on this special place."

The Foundation has been working closely with the Environmental Studies and Education Departments at Bishop's University and members of the Quebec Lodge community. Dr. Avril Aitken, Bill Crooks, Duncan Plaunt, James Oliver, Dr. Darren Bardati, Vincent Nedelec - this is the dedicated group that has created an educational programme which takes advantage of the rich natural resources

available on the property.

Brian Wharry, the Camp Director, and Bill Crooks, the Program Director, began work on the site as soon as Bishop Dennis approved the transfer. They are spending the summer preparing the land for camp activities by clearing summer brush, organizing the sports field and road, and

**"As of March 31st, the capital campaign total had soared past the \$1.5 million goal to \$1,712,673! Happily, we are now ready to move forward."**

cutting a trail to the beach.

"None of this would have been possible without the support of both Archbishop Bruce Stavert and Bishop Dennis Drainville, Chancellor David Blair, the staff of the Diocese and the Diocesan Executive Council," said Sheeran.

"In the original agreement Diocese was to sell the property to the Foundation, but Bishop Dennis chose instead to donate the land. Without this wonderful, generous gift our vi-

sion of the new Quebec Lodge would not have been realized. It has been a long ten years, but the Diocese has unfailingly supported us throughout."

Stephen Stafford, Campaign Co-Chair, added "Despite the fact that the development of the camp infrastructure has been delayed for two years, all the members of the Foundation remain dedicated to the cause. Moreover, our donors have been remarkable and virtually none have withdrawn their pledges." As of March 31st, the capital campaign total had soared past the \$1.5 million goal to \$1,712,673! "Happily, we are now ready to move forward."

"Quebec Lodge was the source of many happy memories for thousands of young people," said Stafford. "We look forward to recreating this new Quebec Lodge on the shores of Lake Massawippi that will again provide that experience for generations to come."

More information in the camp can be found on their Facebook page or at their website <http://www.quebeclodg.org/>.

Tax deductible contributions can be made to the Quebec Lodge Foundation through [www.canadahelps.org](http://www.canadahelps.org).



PHOTO CREDIT ALISON BRUNETTE, CBC RADIO

**Bill Crooks the camp's program director in the doorway of the camp's boathouse**

September 2015

A ministry of the Anglican Diocese of Quebec founded in 1894 by the Rt. Rev. A.H. Dunn

**Jim Sweeny**  
Editor

**Roy Stinson**  
Chair of The Gazette Board

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# Quebec Seamen's Club honours Eileen McLaughlin

This article and photograph by Shirley Nadeau appeared in the July 1, 2015, edition of the *Quebec Chronicle-Telegraph* and is reproduced here with the kind permission of the QCT

Not many people have been to the Quebec Seamen's Club / Maison du Marin, located as it is at the far end of Quai Abraham-Martin in the Port of Quebec, just past the Bunge grain elevators. But every year, hundreds of crew members from visiting merchant ships make their way to this "home away from home" where they are welcomed by a team of faithful volunteers, including Eileen McLaughlin.

McLaughlin was honoured by the International Seamen's Society of Canada (ISSC) at the Quebec Seamen's Club house. Appropriately, the event was held on June 25, which in 2010 was named the Day of the Seafarer by the United Nations. McLaughlin was presented with one of the first two Peter G. Bernard Volunteer Awards given to Canadians in recognition of their many years of support for the local Seamen's organization. Yoss Leclerc of the Port of Quebec and a member of the administrative council of ISSC, and Michel Petit, Harbour Master, presented the award.



**Eileen McLaughlin, recipient of the first annual Peter G. Bernard Volunteer Award, with Graham Reynolds, Yoss Leclerc and Michel Petit at the Maison du Marin/Quebec Seamen's Club**

Eileen McLaughlin has been volunteering to help visiting seafarers for over 40 years. She can usually be found at the Club in the evenings. She was a nursing assistant at Jeffrey Hale Hospital, where they often treated sick or injured seamen. As most of the foreign patients could not speak French, she translated for them and helped nurse them back to health so they could return to their ships or homes. After a long day's work at the hospital, she often made her way to the remote Seamen's Club on the Quebec waterfront by bus and then walk a fair distance along the quay to the Clubhouse, even on the

coldest and darkest winter evenings. Once there, she cheerily greeted visiting seafarers and made them feel welcome.

Providing visiting seamen with warm clothing is also part of the mission of the Club, as ships from southern climes often arrive in the Port of Quebec in the dead of winter. Many crew members don't have the right clothing to work on the ships' open decks or on the docks in -25 C weather. Volunteers collect warm clothing during the year to be distributed to sailors in need. During the pre-Christmas season, they pack shoeboxes filled with decks of playing cards, warm mittens and socks, etc. to give to crewmembers of the

ships visiting in December.

The Quebec Seamen's Club, located in its present site since 1991, provides seamen with a place to rest, relax and contact loved ones back home via Internet or telephone. There are three computers available for their use and five telephones. They simply have to purchase a telephone calling card to cover their expenses. For those who have their own smart phones, portable computers or tablets, free WiFi is available. There is even a WiFi "cabin" just outside the clubhouse that can be used at any hour of the day or night, when volunteers may not be available.

Graham Reynolds, manager

of the Quebec Seamen's Club, explained that McLaughlin received this special award in recognition of her many years of volunteer work. "The ISSC supports us quite generously, and have been for years before I came on the scene. There are a dozen or more Seamen's Clubs in Canada, some of them run by the Mission to Seamen's organization, but our club is ecumenical, run and supported by local churches."

Seamen of all races and creeds are welcome at the clubhouse. Reynolds explained, "We have a little tuck shop here where they can buy chips and chocolate bars, and a few basic necessities, toothbrushes, toothpaste, T-shirts, socks, etc. They can take a shower here as well."

The well-appointed house has a large living room with a billiard table and a piano. In another room there is a ping-pong table. Meals are not served there, just coffee or tea. But the men can order pizza, etc., to be delivered.

If you would like to get involved with the Quebec Seamen's Club, they are always in need of volunteers and/or donations of warm winter clothing. The ability to speak English and French and another foreign language would certainly be an asset. You may contact the Club at 418 692-3376 for information.

## The ACW Monthly Worship: Christian conduct in personal relationships

Romans 12: 9-13

Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality.

Romans 13: 8, 10

Owe no one anything, except love one another; for he who loves his neighbour has fulfilled the law.... Love does no wrong to a neighbour; therefore love is the fulfilling of the law.

(1) How would you summarize Christian conduct in personal relationships?

(2) How difficult is it to follow this law?

Prayer:

Visit we beseech thee, O Lord, thy church in all lands with thy heavenly grace. Forgive the sins of thy people and bestow on us the increase of faith, hope and love. Grant us to be all of one heart and one mind, that thy Church may do thy will and show forth thy gospel before the world, through Jesus Christ our Lord. Amen.

Supplied by Greta Nish the Diocesan ACW Worship leader

## FROM THE EDITOR

With Jeff Metcalfe's decision to return to university to work on his Ph.D. an interim editor was required for the paper and our other communications tools. The Bishop appointed me to that task in June.

As you have seen by now the Quebec Diocesan Gazette has returned to a tabloid format. This return is partly a financial one: the magazine format cost twice as much to print for the same amount of information. However the size and font of type used for this paper has been changed and enlarged from what was used in the old tabloid paper and that should make it easier to read.

Given the size of our diocese communication is critical to our survival as a viable church. We need to share what is happening across the whole of our territory. I hope you will all help in that by sending in your local stories. The diocese will still use Facebook and our website for getting the news out quickly but only the Gazette is delivered into every Anglican household and available for all there to read.

The deadline is the 1<sup>st</sup> of the month prior to the publication date. Please email or send your articles and photos to me at the addresses in the blue box on page two. The print process requires high resolution photos in order to produce great pictures, so please send them that way.

I am looking forward to hearing from you!

**Jim Sweeny**

# Provincial Synod meets in Fredericton

By Charles Ferris

The 2015 Synod of the Ecclesiastical Province of Canada (EPC) convened in Fredericton from June 25-28 at the St. Thomas University Conference Centre.

The theme of the Synod, “If I have not love I am nothing,” was introduced at St. Margaret’s church during the opening Eucharist in Archbishop Percy Coffin’s inaugural Metropolitan Address

“If the church has a mission at all, it is to manifest the deeds of Jesus”, said Coffin. “The church has to reach out to the displaced, the periphery, to the new missionary frontiers of the contemporary world. The mission of Jesus is one of making the culture of the Good Samaritan our own, feeling as our own the pain of the oppressed, getting close to them and freeing them.

Without this commitment, all religiousness is false. As St. Paul says, “If I have not love I am nothing.” Ours is a time to leave behind the shallow waters of maintaining the institution and launch out into the deep waters of evangelization.”

He challenged delegates with these questions:

We exhibited such care and compassion as Jesus did? We reached out to people with such genuine interest that they sat up and took notice? We were seen, not as self-righteous and judgmental, but as a breath of fresh air? We came across as not having all the answers but as having doubts and fears? What if we didn’t offer shallow comments but instead invited people to think deeply?

“In the words of the presiding bishop of the Episcopal Church, Catherine Jefferts-Schoori, to our most recent General Synod, ‘Get up. Get out. Get lost’ ” said Coffin.

Armed with this charge, the Synod considered the means by which the EPC might better respond to the reali-



PHOTO CREDIT GISELE MCKNIGHT

***Bishop Ron Cutler, the diocese of Nova Scotia and Prince Edward Island; Gordon Redden, Cutler’s exec assistant; Jane Williamson and Mike Thornhill of Ecclesiastical Insurance speaking to synod about the SafeR Church initiative.***

ties of 21st century demographics in order to be a relevant agent for Jesus and to make Him know beyond traditional parish bounds.

Highlights from the event:

- Provincial Synod sponsorship of Ask and Imagine 2016 youth training initiative; the youth caucus expressed a desire to hold a provincial youth conference within the next three years.

- Bishop Michael Hawkins, chair of the Council of the North, invited the Province to move forward on its parish-to-parish companioning initiative, stating that at least six Council of the North parishes are ready to enter into companion relationships with parishes of the EPC.

- Executive officers of the seven dioceses of the EPC resolved to confer on a regular basis.

- Governance reform initiative highlighted by the report of the

Ecclesiastical Province of Canada Governance Task Force and Bishop Geoffrey Peddle’s Statistical Trends in the Ecclesiastical Province of Canada, 2015 reflecting significant decline in Anglican Church membership within the EPC.

- Primate Fred Hiltz underlined ACC solidarity with recommendations of the Truth & Reconciliation Commission and spoke on the challenges facing aboriginal youth.

- Provincial Synod members caucused for part of Synod on a series of questions arising from the Metropolitan Address; the visioning responses reflected, among others, the prerequisites of the Provincial Governance Task Force.

- Bishop David Edwards and Ven. Cathy Laskey led Diocesan presentations on activities in Fredericton Friday evening and Saturday morning, sharing diocesan initiatives

- Provincial Synod adoption of Provincial Misconduct Policy as part of the Province’s comprehensive provincial Safe Church regulation. This complemented a presentation by Nova Scotia & Prince Edward Island Bishop Ron Cutler and the Ven. Gordon Redden on their SafeR Church initiative, and Ecclesiastical Insurance, represented by Mike Thornhill and Jane Williamson, pointing to the need for such legislation and implementation throughout EPC.

- Various non-traditional Anglican ministries were in attendance, including parish nursing; Godly Play; Central Saint John Community Ministry; military chaplaincy and Frank Morehouse and Twila Buttimer with their diocesan Archives Corner book.

- New Provincial executive members were Rev. Eli Evans (prolocutor); Marg Jenniex (deputy prolocutor); Ven. Gordon Redden (cleri-

cal secretary); Peter Irish (provincial treasurer) and Judi Culp (lay secretary).

- Provincial Synod resolved to invite entities and individuals within the EPC to support the Princess Besra (Palestinian) Hospital in Jerusalem.

- Provincial Synod resolved to continue its streamlining commenced at its 2012 synod, including more alternate types of conferences; video-conferencing; and shorter synod and council meetings.

- Provincial Synod conferred an award of merit on Eric Dryden for long and effective service as the provincial treasurer.

Rich Anglican worship dominated the event, which included the opening service at St. Margaret’s, thrice daily in-Synod worship and a closing Communion service at Christ Church Cathedral on Sunday morning.

## Synod attempts to vote itself into relevance

By Gisele McKnight

The Ecclesiastical Province of Canada wound up its 47th session of synod with a motion that was as close to disbanding as it could get.

Late in the day Saturday, June 27th, a surprise motion was put forth by the Ven. Edward Simonton of the Diocese of Quebec, seconded by the Rt. Rev. Ron Cutler, bishop of Nova Scotia & Prince Edward Island. It passed with two or three nay votes and no discussion by synod members.

Cutler said that after some research, they realized they could not move to disband. Instead the motion to alter and modernize synod rules was put forward.

“We have become slaves to the creatures we have fashioned,” said Cutler. “We cannot vote ourselves out of existence, but we can vote ourselves into relevance.

### What did our synod delegates think of the meeting?

**Dale Keats:**

I guess the most important thing I took away from the Provincial Synod is the sense of all of us struggling to keep our Churches going in the face of a seemingly disinterested public. That was a common thread throughout. It was quite overwhelming for me the first evening but I very quickly felt a poignant sense of connection to all the folks at the synod and was immensely strengthened by the many prayers and services that took place. It was wonderful to be in a gathering where everyone had the same belief system and could commiserate with all my own personal and possibly professional struggles as an Anglican. There was a very real sense of inclusion and that I was a part of something important and it was sincerely appreciated. As well, being in the presence of all those faithful Anglicans gave me the confidence and courage to keep carrying on when I returned home. We have a difficult task in front of us if we want to rejuvenate our churches and make them a place where people will go to find goodness and peace as well as to practice their faith but there were some very interesting ideas that came out of the workshops and with

“Did your friends know what you were coming to? The vast majority of Anglicans have no clue what we are,” said Cutler.

Provincial Synod is, in fact, the governing body of the Eastern Canadian region of the Anglican Church of Canada. The first act to enable provincial synod to meet was signed by Queen Victoria in 1856 — before Canada was even a country. It has, as its purpose, the following:

The providing of occasions for fellowship and of a forum for the consideration of topics of particular concern within the Province

The planning and promotion of teamwork among bishops, clergy and laity within the Province.

The exercise of canonical and legislative authority and jurisdiction in all matters affecting the general interests and well-being of the

perseverance and patience along with a whole lot of faith, I can still see some light. It will definitely take dedication and a lot of work, especially for volunteers, but mostly we have to have hope and faith in people as well as in the Lord. So, in conclusion, I strongly believe that it was a very worthwhile gathering and I hope and pray that we will all continue to try and practice what we preach both figuratively and literally. Our kindness will be the most important element in where we go from here.

**Edward Simonton:**

It was refreshing to see a traditional ecclesiastical body so openly and ably transform itself into a more relevant structure and return to its first objectives of education and mission. We have potentially just released monies that used to support the synod structure to be used for Provincial youth work, educational training for new forms of ministry, and relevant gatherings for the entire Province of Canada. The cost is that the legislative and canonical processes of Synod will be de-emphasized by being conducted by teleconferencing, on-line voting and therefore physical meet-

church within the Province.

The supervision of the program of the Advisory Council for Postulants for Ordination within the province.

The surprising motion will see more video conferencing technology used to meet, resulting in fewer physical meetings.

“Synod will meet when it’s ready to meet, not every three years as was the regulation,” said Simonton.

“It would use the saved money to fund initiatives for “mutually enriching activities and stuff.” The motion also would de-emphasize procedural and legislative aspects of the synod and allow maximum participation by non-members from the dioceses.

This comes on the heels of last summer’s Train The Trainer initiative held in Montreal for youth leaders that was funded by cancelling a meeting of the synod council.

ings of the Synod, Council, and Executive will no longer be necessary. Instead relevant gatherings of all interested parties in the Province will be held around topics such as the Primates call for the Welfare of Canadian Children.

**Fred Richardson:**

“The theme of the Synod was If I have not love, I am nothing. The hospitality and love shown by the Diocese of Fredericton certainly addressed itself to this. The Diocese of Quebec is not the only diocese having difficulties and everyone seems to be looking for answers. Saturday was the day of action commencing with reflections by our Primate, The Most Rev. Fred Hiltz on the 2016 General Synod; on the verse from John 21 that says, “Feed my Lambs” mentioning the state of poverty among children in Canada, and the need to put that verse into action to improve the lives of children especially our aboriginal in our country. This left everyone pondering what new direction could be brought back to their diocese with considerations. We remember the words of Jesus to his disciples, “Follow me and I will make you fishermen of people”. To evangelize in 2015 should be



PHOTO CREDIT GISELE MCKNIGHT

Ruth Sheeran took up the Anglican Foundation Challenge (see below) and brought her Hope Bear to Synod

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## Hope Bear Photo Contest

THE ANGLICAN FOUNDATION OF CANADA invites your photos of Hope Bear wherever you travel. Take your Hope Bear with you to a parish event or on vacation and take a picture!

*Be imaginative • Be creative • Be adventurous!*



To enter, go to  
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accepted as we must change and fulfill our role as fishing people using the correct bait

**Ruth Sheeran:**

I enjoyed attending the Provincial Synod as one of the diocesan lay delegate. I found the meditations by the various bishops during the worship times to be insightful and often inspiring. The Primate’s charge based on the “Feed my Sheep” gospel was truly inspi-

ration as he directed us to follow Christ’s command, particularly in reference to such timely critical concerns as the Truth and Reconciliation Report and the plight of the Syrian refugees. The most useful part of the Synod was the table discussions, and many motivating ideas were shared. It was interesting meeting people from the other dioceses; we all face the same challenges so the exchange of ideas was encouraging.

# Gleanings

*Gleanings is a monthly column by Meb Reisner Wright, the diocesan historian, who delves in to the back issues of the Quebec Diocesan Gazette to present us with interesting nuggets of our past.*



One of the initial goals of the Quebec Diocesan Gazette was to create a sense of esprit de corps in the Diocese by circulating information about ongoing local events as well as accounts of the Bishop's activities.

A century ago, when the Gazette had been published for just twenty-one years, it appeared every month. Thus, it was not necessary for the September issue to cover the summer activities.

In June 1915, for example, Bishop's University had hosted a Summer School on campus, drawing participants from our own Diocese as well as those of Ottawa and Montreal, attended by over seventy delegates. Bishop Lennox Williams, who took special interest in it and had attended and participated the previous summer (its first year), wrote a promotional piece in the June Gazette encouraging his people to attend: "Although it is chiefly intended for Missionary Workers and Sunday School Teachers," the Bishop wrote, "it will also prove very helpful to all members of various Church Organizations whose interests are related to the Missionary and Teaching Work of the Church."

The program ran from 21<sup>st</sup> to 26<sup>th</sup> June and was described in great detail.

As daily activities began at 6:45 a.m. and concluded at 9:30 p.m., everyone participating was housed at the University and full board for the entire period was offered at the modest charge of \$7.00!

Although none of the advertising says so, the program obviously welcomed women to attend. An enthusiastic 2-page article in August's Gazette is signed by Sarah A. Jones, an active and observant participant.

Each day began "with the celebration of Holy Communion in the beautiful College Chapel," Sarah writes, "Different Clergymen celebrated each morning. These services although held at a very early hour were well attended." After breakfast, Rev. Frank Gifford Vial, who had served on the faculty of the University since 1906, conducted family prayer and gave a short address. Mission study classes began at 9

a.m., then Bible Study, with Sunday School Teacher Training classes following at 11, and further Conferences from 12:05 to 12:50 until luncheon at 1:00 p.m.

"Certainly the meals were not eaten in silence," Sarah continues, "but were an important part of the happy social life of the School." Afternoons were free. The recreation committee had planned "an outdoor tennis tournament," but the weather had been uncooperative. Therefore, "a covered gymnasium placed at the disposal of the enthusiastic basketball players and others made up for the loss ... One afternoon those who were more quietly inclined enjoyed a pleasant chat around the open fire, which gave that touch of family life which only a fire can give ..."

Dinner was at 6:00 p.m. Four evening "lawn talks" had been planned for the pleasant June evenings, but, because of the weather, "we only enjoyed one out of doors." The others were relocated in the library, but that "did not trouble anyone. The talks from two returned Missionaries, Miss Lennox from Japan and Mr. Simmonds from China were the main thing, not the place in which they were given ... The insight into the daily work of our Missionaries and the conditions amongst which it is carried on made these talks a very pleasant part of the evening's programme."

The emphasis on Missionary activity and the obvious interest shown in their work brings home to 21<sup>st</sup>-century readers how attitudes have changed towards other lands and other cultures. Today such activities might be regarded as entirely inappropriate, but a century ago were regarded much as international aid-workers are seen today, committing themselves to a dangerous and heroic life style far from home.

After the "lawn talks" were lectures on Church History—in this case on the Reformation period—by a Professor Boyle "from Toronto" who was described as making the subject "bright and interesting." Last of all was a half hour devotional address, touching on "some problems of life ... lived amongst the business and temptations of 'our daily round and common task.'"

"After such busy days," the article concludes, "ten p.m. found most of the students ready for bed with the prospect of an early rising bell in the morning."

Elsewhere in the Diocese, reports "from the parishes" included the news that the Portneuf congregation had improved its Parsonage with the addition of "a Pantry which is quite an acquisition for comfort and usefulness" as well as installed electric lights in the Church, "a great improvement on the old system of gasoline lamps."

On the Magdalen Islands, the Bishop held four services of confirmation and consecrated the site set aside for a church and graveyard at Old Harry. Here, too, unfavourable weather had made it necessary to reschedule the ceremony from Saturday until Tuesday at 4:00 p.m. by which time "a good number in attendance" was possible and the day was fine. Besides Grosse Isle, the Bishop also had visited Gindstone and Entry Island on this his first official visit to the Islands, a small part of what was a far-reaching tour of visitations which included the Gaspé and parts of the Eastern Townships.

September would find Lennox Williams at his first General Synod as Bishop of Quebec.

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# St. Michael's Church, Sillery, Holds Memorial Service

## L'Église St-Michael, à Sillery, tient un office commémoratif

By James Harold Lambert

On April 19th Bishop Denis Drainville presided over a memorial service held in St. Michael's Church Sillery in honour of five servicemen from the parish killed in action in World War II. The procession and recessional hymns had been sung 70 years earlier at another memorial service. In 1946 the parish inaugurated a community hall beside the church to honour the sacrifice for the community of the five servicemen. On that occasion, the Governor-General of Canada, Lord Alexander of Tunis, laid the cornerstone of what was called, at the time, War Memorial Hall. In 1948 the Governor-General came back to place in the hall a wooden plaque, engraved with the names of the five servicemen. At the service on April 19th, this plaque was installed in the church.

Nous étions privilégiés de pouvoir compter sur la participation pour cette cérémonie de membres des Voltigeurs de Québec, qui ont fourni des musiciens et du personnel pour le déplacement et l'installation

du plaque. Trois des militaires que nous avons honorés appartenaient aux Royal Rifles of Canada, et ce régiment fut amalgamé avec les Voltigeurs avant de disparaître en 1966. Les Voltigeurs sont chargés de perpétuer la mémoire des Royal Rifles, ce qui expliquait leur présence parmi nous. Le Lieutenant-colonel Jonathan Chouinard, CD, commandant des Voltigeurs, et l'Adjudant-chef Pierre Alain, CD1, sergent major régimentaire des Voltigeurs ont assisté à la cérémonie. Ils avaient été reçus, tout comme l'Évêque, par une haie d'honneur des Voltigeurs. Environ 80 personnes ont assisté à l'office.

The service was followed by a convivial informal reception prepared, thanks to much hard work, by several members of the parish. The reception began with a toast to the five servicemen to state once more that we do not forget them.

Voici les militaires dont nous honorons la mémoire :

Lieutenant Hugh Henry Anderson, des 17th Duke of

York's Royal Canadian Hus-sars, fils de Robert James Reekie Anderson et de Violet Jessie Anderson, mort le 11 avril 1945, en Europe, à l'âge de 24 ans. Il est enterré dans le Cimetière de guerre canadien de Holten, aux Pays-Bas.

Lieutenant Arthur Beresford Scott, of the Royal Rifles of Canada, son of Mr and Mrs Arthur E. Scott, husband of Marjorie Smith, was killed at the battle of Hong Kong on 24 December 1941, and was buried in Sai Wan War Cemetery on the island of Hong Kong. "Bear", as he was known to his friends, was a warden at St. Michael's at the end of the 1930s, when the parish built the present rectory, the construction of which he oversaw.

Corporal Reginald David Somerville, des Royal Rifles of Canada, fils de M. et Mme A. J. Sommerville, fut tué à la bataille de Hong Kong, le 23 décembre 1941, à l'âge de 21 ans, et est enterré dans le Cimetière militaire de Sai Wan sur l'île de Hong Kong. IL était de Bergerville, la partie de Sillery voisinant l'église.



**Governor General Lord Alexander of Tunis at the 1946 ceremony to lay the cornerstone of the hall**

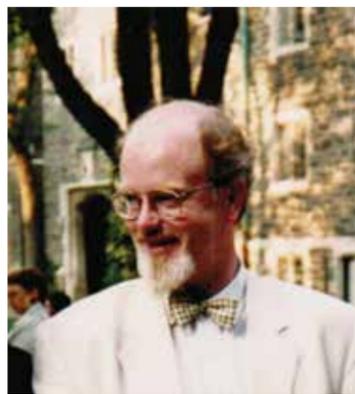
Warrant Officer Class II Earl Crawford Todd, of the Royal Rifles of Canada, son of Thomas Gregory Todd and Mary Ann Darbyson, died a prisoner of war, 5 November 1944, at age 36. He is buried in Yokohama War Cemetery, Japan. He too was from Bergerville.

Adjoint de peloton Thomas

Edward Turpin, de L'Aviation royale canadienne, fils du Capitaine William et d'Olive M. Turpin, est mort en Europe le 1er octobre 1942, à l'âge de 21 ans. Il est enterré dans le Cimetière de guerre de Kiel en Allemagne.

## BRUCE BARNETT-COWAN

Peacefully, after a long and brave struggle with cancer, the Rev. Bruce Edgar Barnett-Cowan died July 1, 2015. Husband of Canon Dr. Alyson Barnett-Cowan, proud father of Michael (Ryan), Catherine (Hyun Suk) and Francesca, doting grandfather of Quinn, Ewan, Caelan and 'Sprout'. Survived by his mother, Donna Eggertson, sister Laura and brother Gunnar (Cathy).



years he was, with Alyson, Co-President of the Henry Budd College for Ministry in The Pas, Manitoba. He always felt especially honoured to have helped equip Naskapi and Cree First Nations peoples for ministry.

Bruce lived life with flair, whether it was embracing his Scottish heritage and participating in full regalia in the Clan Colquhoun gatherings in Luss on Loch Lomond, proudly supporting the LGBTQ com-

munity, tending beautiful gardens in northern Canada, or training his kids and friends alike as sous-chefs while cooking up a storm in the home kitchen.

He touched many lives through his preaching and pastoral care. Cha bhi-thidh a leithid ami riamh (Gaelic for 'His equal will never be with us again'.)

For those who wish, donations may be made to Trinity College, Toronto (Faculty of Divinity), <http://www.trinityutoronto.ca/divinity/index.html>, the Primate's World Relief and Development Fund <http://pwrdf.org/>, or to Kensington Hospice <http://www.kensingtonhealth.org/Kensington-Hospice/Welcome.aspx> which the family wishes to thank most profoundly

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In the past twelve years the Foundation has made grants totaling \$337,577 and loans of \$299,678 to our diocese. The Foundation is an important supporter of our local vision and mission.

In November 2014 the Foundation began a drive to sign up every parish in Canada as a member. In our

diocese there were only nine member parishes and that has grown to 15 over the past seven months but there are still have many who have not signed on. Please speak to your church-wardens about joining today.

Individuals can also join in order to support the work and a number of lay people from our diocese have served on the Foundation's Board of Directors.

For further information and how to join please visit their website [www.anglicanfoundation.org](http://www.anglicanfoundation.org)

# TENDING THE GARDEN

By Marie-Sol Gaudreau, Executive Director of the Diocese of Quebec

So far this year we have held a couple of financial workshops. Topics covered included filling out the annual report, the federal charitable return as well as the provincial, however above those topics we also reviewed the roles of Church Wardens and the makeup of an Anglican Church Corporation.

Here's a quick review for those that weren't able to attend and those parishes we still have to hold the workshop.

The Church Corporation is made up of 3 individuals: the Incumbent and the two Church-wardens. One Church-warden is appointed by the Incumbent and the other elected by the Vestry. These three people are the Corporation and the Corporation is responsible for the following:

- meet its fair share contribution to Synod funds;
- represent the interests of its Parish;
- manage all property and money belonging to its Parish;
- exercise all powers and duties vested in it by law or these Canons;
- submit to the Annual Vestry Meeting an audited financial statement for the year ended the previous 31st December and a draft budget for the current year;
- submit a copy of the approved financial statement to the Diocesan Office;
- Complete the federal and provincial charitable return and the Synod Annual Return and file by the deadlines as set out in Canon 23.

In addition to their duties as members of the Corporation, and those duties required by law under the Church Temporalities Act, Church-wardens shall:

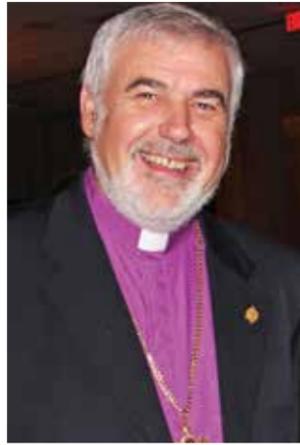
- Inspect all property belonging to its Parish, and note any repairs required
- See to the collection of all dues pledged
- See that a book is kept in the vestry where, immediately after Divine Service, the amount of the offertory collection and any other pertinent information regarding services held are recorded
- Aid the Incumbent in informing the Parish of the various contributions which they are called upon to make for church purposes
- See that the Church property is insured at the expense of the Parish in accordance with the wishes of the Vestry meeting and Diocesan Synod requirements
- See that a book of records is kept showing abstracts of all titles and deeds under which land in the Parish is held
- See that all things necessary for the Offices of the Church are supplied
- See that the Church is warm, clean and well ventilated prior to and during Divine Service
- Maintain good order in and about the Church during Divine Service
- Preserve, safeguard and hand over their successors in office all material in their possession related to the office
- Present a report to the Annual Vestry Meeting

You can find the above description under Canon 15.

If I sum it up, it means that the Corporation is responsible for maintaining the buildings, the insurance of the buildings and the liability insurance, the recording of all financial transactions including all groups that are also part of the Parish – an ACW, a Guild, a book club etc. as well as the maintenance and upkeep of the cemetery if the Parish has a cemetery.

The Church-wardens can request help, for example if they want to appoint a treasurer or bookkeeper to help with the finances that can be done. However, the people accountable for the exactitude of the financial information remain the Church-wardens. The same principal applies to the cemetery, if the Church-wardens feel that a committee needs to be appointed to look after the cemetery – it can do so. However, the cemetery committee is not a separate entity of the Parish it is an integral part of the Parish and therefore the legal responsibility of the Church-wardens.

As always, if you have comments or questions, please give us a call in the office, we're more than happy to hear from you.



## Bishop Drainville's statement regarding Pope Francis' Encyclical

Today humanity is called by Pope Francis to the single largest and most critical mission ever required of life on planet Earth. That mission is to engage with the reality of Climate Change, change that is swiftly becoming Climate Crisis. Earth is "Our Common Home", as His Holiness reminds us. This great gift was entrusted to us by our Creator. Yet we have sorely abused that trust. Only by accepting the mission of engaging with this crisis, the secular and the faithful, the rich and the poor, the rainbow of humanity working together, can we rescue, heal and renew Mother Earth, from the destruction we have wrought upon her.

The task is daunting. The enormity of it leads many to deny there is a crisis. But we can do it. Consider this: when the world is plunged into wars, resources – financial and other – have always been found. Industry is promptly re-tooled to manufacture weapons, food production is increased and directed along with people power to where it is most needed. If governments, industries, institutions and communities can do to kill, surely we can, without further denial and delay, do what must be done to live.

I wish to affirm on behalf of the Anglican Diocese of Quebec that the urgent spiritual, moral and economic concerns of His Holiness are also our urgent concerns. I wish to affirm our acknowledgment of the links between our short-sighted and selfish over-consumption in the global north, the unrelenting attacks upon the very fabric of the earth entrusted to our stewardship, and the unequal impacts of Climate Crisis which hit hardest the poor and vulnerable of the global south.

As Pope Francis says, we are called to change and called to act. I pledge on behalf of the Anglican Diocese of Quebec to work for the radical changes and the radical actions essential if carbon emissions are to be sufficiently reduced to hold global warming to a maximum rise of 2C.

This means change and actions in our homes, our churches, our villages and cities, within our province and beyond our province, within Canada and beyond Canada, with those we know and those whom we do not yet know. Most of all, this means profound change in our own hearts and minds. The decisions will be often difficult and almost certainly unpopular with some. When we come to acknowledge that we are One People, sharing One Home, we must make different choices.

In particular, I pledge to ensure space is made for the voices of those too long silenced: indigenous peoples and women worldwide. We pay dearly for ignoring the depth of their connection with all life and their understanding that we are but one species upon the earth. We must listen to their wisdom and allow ourselves to be thus guided.

People of faith can contribute to this mission in particular ways: we can bring Hope, a pillar of our faith; we can bring extensive networks of people all over the world, speaking in most every language of the world, we can bring lands for cultivation, we can commit to divesting from fossil fuels and re-investing in renewable energies. We can and must provide leadership, as Pope Francis is so boldly doing and as the Anglican Archbishop of Canterbury, Justin Welby, did on 16 June with other faith leaders in the U.K.

For too long our churches have been chiefly known for the wrongs we have committed and for those things we have failed to do. Let us take up with our whole hearts and spirits the mission Pope Francis calls us to. Let us work together to create a "Climate of Hope". (This refers to a declaration signed by Bishop Drainville, Cardinal LeCroix and many others at the Green Church conference in April 2015.)

